

REQUEST FOR ARCHITECTURAL CHANGE

Please Print

1. Community: The Bridgewater Club Master Owners Association Lot #: _____
Name: Jamie Goetz Mills _____ Address: 3750 Birkdale Drive Carmel, IN 46033
Phone: 317-468-5414 _____ Fax: _____ EMAIL ADDRESS: jamiegoetzmills@gmail.com

FOR ALL SUBMISSIONS THE FOLLOWING ATTACHMENTS ARE REQUIRED:

- ☐ A Plot Plan or a Surveyors Location Report of your lot should have been provided at closing.
Please indicate the location of the proposed addition/improvement will be installed (on a copy).
- ☐ Please include Elevations and Blueprints or working drawings indicating all dimensions.
- ☐ If available, a photograph or drawing of a similar completed project.
THE COMMITTEE MAY TAKE UP TO 30 DAYS TO REPLY – PLEASE PLAN ACCORDINGLY – THANK YOU!

2. Requesting architectural approval of the following: ☒ Improvement ☒ Addition _____ Repair/Replacement

Briefly describe the proposed change: Requesting approval for in-ground swimming pool and back yard landscaping.
Pool and landscaping designs attached.

Location: Backyard. See design plans _____ Dimensions: _____

Please list below the major construction materials that will be used in this project. Be as specific as possible: _____
Pool construction. Backyard Landscaping. Install of covered area (~10X13)

Requests for exterior color/materials changes MUST submit samples of color, paint, brick, etc.
(Exterior materials must conform to the original construction or be sufficiently compatible.)

4 Project schedule:
A. The work will be performed by: Homeowner _____ or Contractor Name Property Pros
B. Subsequent to the committee approval,
please indicate the projected start date August/September 2021
please indicate the projected end date October 2021
C. Please indicate all required permits (building, etc.) Submitted Variance to City of Westfield.
June 8th planning meeting date.

5. Will any part of the proposed improvement extend beyond your property line? Yes _____ No ☒

6 Will any part of the proposed improvement extend into any Common Area, any Utility, Drainage or Sewer Easement,
Landscape, Preservation or Lake Easement shown on the plot plan of your lot? Yes _____ No ☒

30 foot Setback variance – yes.

ARCHITECTURAL CHANGE STANDARDS

I understand that under the Declaration and the rules and regulations, the Board will act on this request and provide me with a written response of their decision. I further understand and agree to the following provisions:

1. No work or commitment of work will be made by me until I have received written approval from the Association.
2. All work will be done at my expense and all future upkeep will remain at my expense.
3. All work will be done expeditiously once commenced and will be done in a good workman-like manner by myself and/or a licensed and insured contractor.
4. All work will be performed at a time and in a manner to minimize interference and inconvenience to other owners.
5. I assume all liability and responsibility for all damage and/or injury which may result from performance of this work.
6. I will be responsible for the conduct of all persons, agents, contractors, and employees connected with this work.
7. I understand that any and all improvements placed in a drainage, utility, sewer, landscape or other easement is at my risk. I accept the responsibility for repair and/or replacement of improvements when utility, drainage or sewer principals, developer or other authorized party removes improvements for access to the easement.
8. I will be responsible for complying with, and will comply with, all applicable federal, state and local laws, codes, the community governing documents, regulations and requirements in connection with this work, and I will obtain any necessary governmental permits and approvals for the work. I understand and agree that the Association, its Board of Directors, its Agent and/or the Committee have no responsibility with respect to such compliance and that the Board of Director's and/or its designated Committee's approval of this request shall not be understood as the making of any representation or warranty that the plans, specifications or work comply with any law, code, covenant, regulation and/or requirement.

I hereby acknowledge that I have read and understand the ARCHITECTURAL CHANGE STANDARDS set forth by the Board, as well as the Declaration of Covenants and Restrictions.

Homeowner's Signature: Jamie Goetz Mills
Date: 5/27/2021

NOTE: All submitted materials shall remain the property of the Association.
You may wish to make a copy for your personal records.

For ALL Submissions
Be sure to include the requested attachments listed on the previous page.

Please return the completed documents to:

The Bridgewater Club Master Association
Attn: Architectural Review Board, David Mennel
3535 East 161st St
Carmel, IN 46033
Email; david.mennel@thebridgewaterclub.com
Phone; 317-399-2490

..... For Office Use Only
Architectural Committee Action: _____ Date received: 6/2/2021

- () Approved as submitted
- (☒) Approved with restrictions as follows: After installation, condom buffer
between Lake & Pool is Adequate.
- () Deferred: Please supply additional information: _____
- () Denied: ARB Comments: _____

Committee Signature: David Mennel Date: 6/2/2021

Dear Homeowner:

Any lot improvement made or installed within an easement is at the owner's risk regardless of the approval by the Architectural Control Committee. If for any reason repairs and or maintenance are required in the easement, any improvement(s) that are removed will not be reinstalled by the utility company or contractor.

This waiver must be signed and returned with the Request for Architectural Change, to protect you and the HOA of your community. It is to verify that you have a full understanding of the responsibilities and risk of developing an improvement into an easement.

If you are developing into an easement, it is also your responsibility to have the utilities marked prior to commencing by calling "Holey Moley" Indiana Underground Services @ 811.

EASEMENT WAIVER

This document is an acknowledgment that I/we, Jamie Goetz Mills
NAME OF HOMEOWNER (S)

the owner(s) of the property located at 3750 Birkdale Drive Carmel, IN 46033
STREET ADDRESS CITY

of the Waterford @ Bridgewater Homeowners Association Lot # _____
will be
NAME OF SUBDIVISION

installing Inground Pool

that extends into a drainage and/or utility and/or sewage easement and accepts full responsibility of any cost to replace this improvement if the utility company, developer or other authorized party needs to gain access to that area by removal of said improvement

[Signature]
Signature of Homeowner

5/27/21
Date

Signature of Homeowner

Date

Return all required documentation to: The Bridgewater Club Master Association
Attn: Architectural Review Board, David Mennel
3635 East 161st St
Carmel, IN 46033
Email; david.mennel@thebridgewaterclub.com
Phone; 317-399-2490

SURVEYOR LOCATION REPORT

This report was prepared only for:

CHICAGO TITLE COMPANY, LLC-CARMEL (#501482)
AND
UNION SAVINGS AND LOAN ASSOCIATION GREENFIELD.

THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES. THIS REPORT IS NOT INTENDED TO REPRESENT A SURVEY, NOR IS IT INTENDED TO BE USED BY AND/OR BENEFIT THE BORROWER(S).



PROPERTY ADDRESS: 3750 Birkdale Drive, Carmel, Indiana 46033

PROPERTY DESCRIPTION: Lot Number 14 in the Waterford At The Bridgewater Club, as per plat thereof, recorded October 30, 2013 as Instrument Number 2013066637, and in Plat Cabinet 5, Slide 150, in the Office of the Recorder of Hamilton County, Indiana.

This is to certify that the subject property does not lie within that Special Flood Hazard Area Zone "A". The accuracy is subject to map scale uncertainty and to any other uncertainty in location or elevation on Community Panel Number 18057C 0138G of the Flood Insurance Rate Maps, effective date 11/19/2014.

BORROWER(S): Aaron L. & Pamela S. Schacht



HAHN SURVEYING
GROUP, INC.

Surveyors & Engineers

2850 E. 96th St., Indianapolis, IN 46240

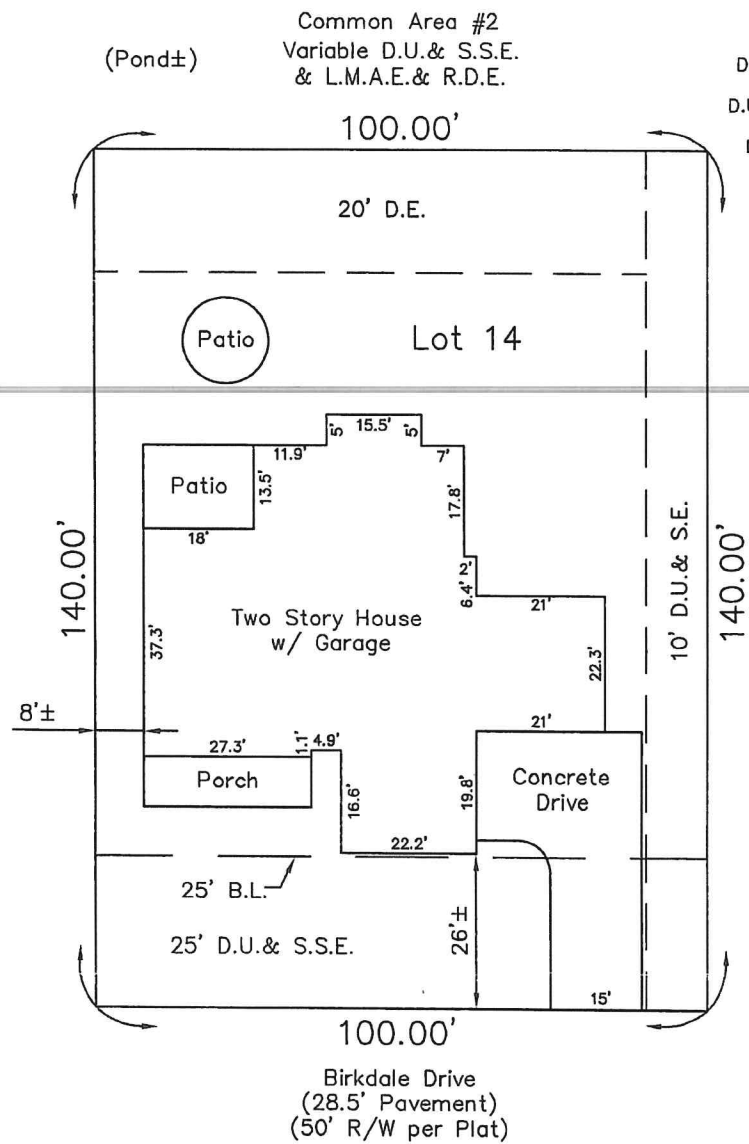
PHONE: (317) 846-0840 or (317) 846-4119

FAX: (317) 846-4298 or (317) 582-0662

Job No.: 2017121103
Sheet 1 of 2

SURVEYOR LOCATION REPORT

I hereby certify to the parties named above that the real estate described herein was inspected under my supervision on the date indicated and that to the best of my knowledge, this report conforms with the requirements contained in Sections 27 through 29 of 865 IAC 1-1-12 for a SURVEYOR LOCATION REPORT. Unless otherwise noted there is no visible evidence of possession lines found.



Legend	
B.L.	Building Line
D.E.	Drainage Easement
R.D.E.	Regulated Drain Easement
D.U. & S.E.	Drainage, Utility & Sewer Easement
D.U. & S.S.E.	Drainage, Utility & Sanitary Sewer Easement
L.M.A.E.	Landscape, Maintenance Access Easement



Scale: 1"=30'



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Surveyors & Engineers
2850 E. 96th St., Indianapolis, IN 46240
PHONE: (317) 846-0840 or (317) 846-4119
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CERTIFIED: 12/08/2017
Chad D. Hahn
Chad D. Hahn
Registered Land Surveyor,
Indiana #20300031
Job No.: 2017121103
Sheet 2 of 2



Black Hills Spruce



Incrediball Hydrangea



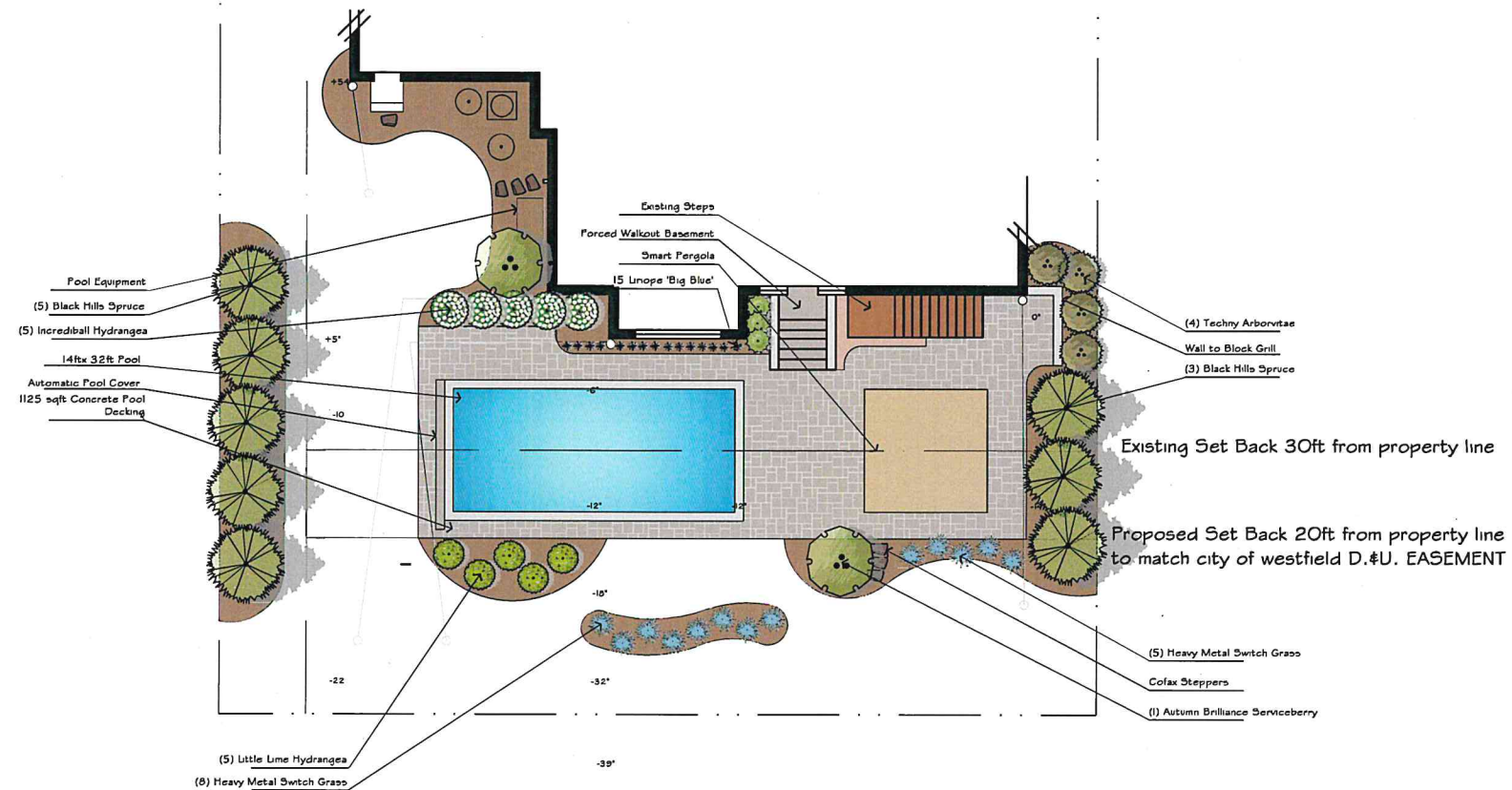
Little Lime Hydrangea



Heavy Metal Switchgrass



Linope 'Big Blue'



Boxwood 'Green Velvet'

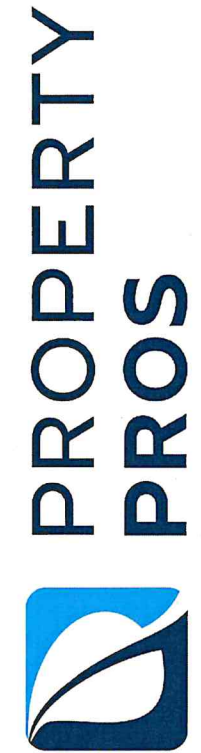


Techny Arborvitae



Serviceberry

PREPARED FOR:
**MILLS
RESIDENCE**
3750 Birkdale Dr.
Carmel, IN 46033



ALL IDEAS, DESIGNS, ARRANGEMENTS, AND PLANS REPRESENTED BY THIS DRAWING ARE PROPERTY OF PROPERTY PROS LAND MANAGEMENT, LLC AND WERE CREATED AND DEVELOPED FOR USE ON AND IN CONNECTION WITH THE SPECIFIED PROJECT. NONE OF THE IDEAS, DESIGNS, ARRANGEMENTS, OR PLANS SHALL BE USED BY OR DISCLOSED TO ANY PERSON, FIRM, OR CORPORATION FOR ANY PURPOSE WHATSOEVER WITHOUT THE WRITTEN PERMISSION OF PROPERTY PROS LAND MANAGEMENT, LLC. WRITTEN DIMENSIONS ON THESE DRAWINGS SHALL HAVE PRECEDENCE OVER SCALE DIMENSIONS. CONTRACTORS SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS ON THE JOB. THE DESIGNER MUST BE NOTIFIED OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN BY THESE DRAWINGS.

ISSUED APRIL 29, 2021

REVISIONS		
No.	Date	Issue

DRAWN BY: K. MARTINEZ
CHECKED BY: J. MULL

SHEET TITLE
**LANDSCAPE &
HARDSCAPE PLAN**

SCALE IN FEET 1/8" = 1'-0"
0' 4' 8' 24'



